

## HEALTH EXAMINATION GUIDELINES

1. PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING IN THE FORM.
2. PLEASE FILL IN THE FORM IN **ENGLISH LANGUAGE**.
3. PLEASE WRITE IN **CAPITAL LETTERS**.
4. THIS FORM HAS 2 SECTIONS
  - SECTION 1 (PART A AND B) TO BE FILLED BY THE CANDIDATES
  - SECTION 2 TO BE FILLED BY THE EXAMINING DOCTOR
5. PLEASE COMPLETE ALL THE TESTS REQUIRED IN THIS FORM.
6. PROSPECTIVE CANDIDATES ARE **STRONGLY ADVISED** TO UNDERGO VACCINATION FOR **HEPATITIS B** BEFORE JOINING UNIVERSITY PUTRA MALAYSIA.
7. PLEASE ATTACH ALL THE **ORIGINAL** LABORATORY RESULTS AND THE RESULTS MUST BE REPORTED IN **ENGLISH**.
8. THE UNIVERSITY / COLLEGE **ONLY ACCEPTS** MEDICAL EXAMINATION DONE WITHIN **60 DAYS** BEFORE REGISTRATION OR WITHIN **30 DAYS** AFTER REGISTRATION.
9. PLEASE BRING ALONG THE CHEST X-RAY FILM AND REPORT.
  - a PLEASE ENSURE THE X-RAY FILM IS **LABELLED** WITH YOUR NAME AND DATE TAKEN **(IN ENGLISH)**
  - b CHEST X-RAY MUST BE DONE **WITHIN 6 MONTHS** PRIOR TO REGISTRATION
10. THE UNIVERSITY / COLLEGE RESERVES THE RIGHT TO **REPEAT** FULL MEDICAL CHECK – UP OR ANY SPECIFIC LABORATORY TESTS SHOULD THERE BE **ANY DOUBT** IN THE MEDICAL REPORT SUBMITTED. ALL COSTS INVOLVED SHALL BE BORNE BY THE CANDIDATES.
11. THE UNIVERSITY / COLLEGE RESERVES THE RIGHT TO **REJECT** ANY APPLICATION:
  - (a) BASED ON THE RESULTS OF THE HEALTH EXAMINATION; OR
  - (b) SHOULD THERE BE ANY EVIDENCE THAT APPLICANT HAS GIVEN FALSE INFORMATION IN THE HEALTH EXAMINATION REPORT OR ANY SUPPORTING DOCUMENTS.
12. IT IS STRONGLY RECOMMENDED THAT THIS HEALTH EXAMINATION BE **PERFORMED IN MALAYSIA** BY MALAYSIAN MEDICAL PRACTITIONERS TO ENSURE **COMPLIANCE** WITH THE **MALAYSIAN MINISTRY OF HEALTH GUIDELINES**.

**HEALTH CONDITIONS FOR ENTRY OF INTERNATIONAL STUDENTS INTO UPM**  
 (As Per Health Examination Guidelines For Entry Into Malaysian Higher Educational Institutions Issued By The Malaysian Ministry Of Higher Education)

**A. TRANSMITTABLE ILLNESSES**

| NO | TYPES OF ILLNESSES/COMPLICATIONS   | EXAMPLES   | ACTION TAKEN BASED ON TIME OF DETECTION  |   |
|----|--|--|--|---|
|    |  |  | COMMENCEMENT OF COURSE OF STUDY  | DURING COURSE OF STUDY  |
| 1  | <ul style="list-style-type: none"> <li>• Transmittable</li> <li>• Difficult to cure on a long-term basis</li> <li>• High treatment cost</li> </ul> | <ul style="list-style-type: none"> <li>• HIV / AIDS</li> <li>• Hepatitis B</li> <li>• Hepatitis C</li> </ul>   | <ul style="list-style-type: none"> <li>• Student registration will not be accepted</li> </ul>  | Allowed to proceed with studies but with the following terms and conditions: <ul style="list-style-type: none"> <li>• Student will finance their own treatment cost</li> <li>• Permission is granted to pursue the current course only</li> <li>• Allowed to defer studies up to 2 semesters only (if necessary)</li> </ul> |
| 2  | <ul style="list-style-type: none"> <li>• Transmittable</li> <li>• Treatable with a specific course of treatment</li> </ul>                         | <ul style="list-style-type: none"> <li>• Tuberculosis</li> </ul>   | <ul style="list-style-type: none"> <li>• Defer registration until completion of treatment (up to 2 semester)</li> <li>• Need confirmation by the attending doctor</li> </ul> | <ul style="list-style-type: none"> <li>• Allowed to continue with course of study</li> <li>• Allowed to defer course of study (if necessary) up to 2 semesters only</li> </ul>  |
| 3  | <ul style="list-style-type: none"> <li>• Transmittable</li> <li>• Treatable with a short course of treatment</li> </ul>                            | <ul style="list-style-type: none"> <li>• Malaria</li> <li>• Typhoid</li> <li>• Syphilis (VDRL)</li> </ul>      | <ul style="list-style-type: none"> <li>• Can be accepted to register</li> <li>• Required to undergo treatment</li> <li>• Financed by health scheme</li> </ul>                | <ul style="list-style-type: none"> <li>• Allowed to continue with course of study</li> <li>• Allowed to go on medical leave (if necessary) up to 2 weeks only</li> <li>• Treatment is financed by health scheme</li> </ul>  |
| 4  | <ul style="list-style-type: none"> <li>• Transmittable diseases declared as an epidemic by the Malaysian Health Ministry</li> </ul>                | <ul style="list-style-type: none"> <li>• Japanese encephalitis</li> <li>• SARS</li> <li>• Avian flu</li> </ul> | <ul style="list-style-type: none"> <li>• Student registration will will not be accepted</li> </ul>   | <ul style="list-style-type: none"> <li>• In compliance with the latest health circulars issues by the Malaysian Ministry of Health and WHO</li> </ul>   |

**B. CHRONIC NON-TRANSMITTABLE ILLNESSES**

| NO | TYPES OF ILLNESSES/COMPLICATIONS   | EXAMPLES  | ACTION TAKEN BASED ON TIME OF DETECTION   |  |
|----|--|---|---|--|
|    |  |   | COMMENCEMENT OF COURSE OF STUDY   | DURING COURSE OF STUDY   |
| 1  | <ul style="list-style-type: none"> <li>• Illnesses which can pose a risk to self or others</li> <li>• Recurring symptoms which effect studies</li> </ul>                                     | <ul style="list-style-type: none"> <li>• Epilepsy</li> <li>• Schizop</li> <li>• hrenia</li> <li>• Depression</li> </ul>                 | A report is required from the specialist attending. Student can be accepted for registration if: <ul style="list-style-type: none"> <li>• There are no symptoms for more than 12 months; and</li> <li>• No longer undergoing treatment</li> <li>• Undergoing treatment but student has agreed to self-finance the treatment costs.</li> </ul> | Continue with course of study if: <ul style="list-style-type: none"> <li>• Symptoms do not effect course of study.</li> <li>• Student agrees to self-finance the treatment costs.</li> <li>• Allowed to continue with currentcourse of study only</li> </ul> |
| 2  | <ul style="list-style-type: none"> <li>• Symptoms expected to persist for extended periods of time</li> <li>• Obvious and serious symptoms</li> <li>• Lengthy period of treatment</li> </ul> | <ul style="list-style-type: none"> <li>• Dialysis</li> <li>• Cancer</li> </ul>  | <ul style="list-style-type: none"> <li>• Student registration will be rejected</li> </ul>   | Students will be allowed to continue with studies on condition that: <ul style="list-style-type: none"> <li>• Symptoms do not affect course of study</li> <li>• Students will self-finance the treatment costs</li> </ul>                                    |
| 3  | <ul style="list-style-type: none"> <li>• Addictions</li> </ul>   | <ul style="list-style-type: none"> <li>• Drugs</li> </ul>   | <ul style="list-style-type: none"> <li>• Student registration will be rejected</li> </ul>   | <ul style="list-style-type: none"> <li>• Complete course of study</li> </ul>   |
| 4  | <ul style="list-style-type: none"> <li>• Require ongoing medication regime</li> <li>• No serious symptoms</li> <li>• Treatment does not effect studies</li> </ul>                            | <ul style="list-style-type: none"> <li>• Hypertension</li> <li>• Diabetes Mellitus</li> <li>• Asthma</li> <li>• Dyslipidemia</li> </ul> | Student will be accepted on condition: <ul style="list-style-type: none"> <li>• Treatment does not interfere with course of study</li> <li>• Student has agreed to self-finance the treatment costs.</li> </ul>   | Students will be allowed to continue with studies on condition that <ul style="list-style-type: none"> <li>• Treatment does not interfere with course of study</li> <li>• Student has agreed to self-finance the treatment costs.</li> </ul>                 |



**SECTION 1**

**(PART B)** – Please tick ( ✓ ) in the relevant box.

Declaration of self and family illness. Explain in full if you or your family has any of the following illnesses. \* Immediate family refers to father, mother, brothers / sisters

| MEDICAL PROBLEMS                            | SELF |    | *IMMEDIATE FAMILY |    | If "Yes" please state. |
|---|------|----|-------------------|----|------------------------|
|   | Yes  | No | Yes               | No |                        |
| 1. AIDS, HIV                                |      |    |                   |    |                        |
| 2. Hepatitis B/C Carrier                    |      |    |                   |    |                        |
| 3. Tuberculosis                             |      |    |                   |    |                        |
| 4. Drug addiction                           |      |    |                   |    |                        |
| 5. Congenital or inherited disorder         |      |    |                   |    |                        |
| 6. Allergy                                  |      |    |                   |    |                        |
| 7. Mental illness                           |      |    |                   |    |                        |
| 8. Fits, stroke, other neurological disease |      |    |                   |    |                        |
| 9. Diabetes Mellitus                        |      |    |                   |    |                        |
| 10. Hypertension                            |      |    |                   |    |                        |
| 11. Heart or vascular disease               |      |    |                   |    |                        |
| 12. Asthma                                  |      |    |                   |    |                        |
| 13. Thyroid disease                         |      |    |                   |    |                        |
| 14. Kidney disease                          |      |    |                   |    |                        |
| 15. Cancer                                  |      |    |                   |    |                        |
| 16. History of surgery                      |      |    |                   |    |                        |
| 17. Other illnesses                         |      |    |                   |    |                        |

Current medication (Long term)

\_\_\_\_\_

\_\_\_\_\_

| IMMUNIZATION HISTORY         | DATE IMMUNIZED |  |  |  |  |
|------------------------------|----------------|--|--|--|--|
| 1. Yellow fever              |                |  |  |  |  |
| 2. BCG                       |                |  |  |  |  |
| 3. Typhoid                   |                |  |  |  |  |
| 4. Meningitis (Quadrivalent) |                |  |  |  |  |
| 5. Hepatitis B               |                |  |  |  |  |
| 6. Others                    |                |  |  |  |  |

I hereby certify that the information given above is true. I understand that my application will be rejected if there is any false information given.

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Date

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Signature of candidate

**SECTION 2 - PHYSICAL EXAMINATION**

To be filled by examining doctor

| 1. BASIC MEASUREMENT   |  |
|--|--|
| HEIGHT : _____ m   | BLOOD PRESSURE : _____ mmHg                  |
| WEIGHT : _____ kg  | PULSE RATE : _____ / min                     |
| VISION TEST : Unaided : (R) _____ (L) _____<br>Aided : (R) _____ (L) _____ | COLOUR BLIND TEST :<br><br>NORMAL / ABNORMAL |

| 2. GENERAL EXAMINATION |     |    |         |
|------------------------|-----|----|---------|
| ITEM                   | YES | NO | COMMENT |
| a. DEFORMITIES         |     |    |         |
| b. PALLOR              |     |    |         |
| c. CYANOSIS            |     |    |         |
| d. JAUNDICE            |     |    |         |
| e. OEDEMA              |     |    |         |
| f. SKIN DISEASES       |     |    |         |

| 3. SYSTEMIC EXAMINATION        |        |          |         |
|--------------------------------|--------|----------|---------|
| ITEM                           | NORMAL | ABNORMAL | COMMENT |
| a. EYES (including funduscopy) |        |          |         |
| b. EARS                        |        |          |         |
| c. NOSE                        |        |          |         |
| d. ORAL CAVITY / THROAT        |        |          |         |
| e. NECK                        |        |          |         |
| f. HEART                       |        |          |         |
| g. LUNGS                       |        |          |         |
| h. ABDOMEN / HERNIA ORIFICES   |        |          |         |
| i. NERVOUS SYSTEM              |        |          |         |
| j. MENTAL CONDITION            |        |          |         |
| k. MUSCULOSKELETAL SYSTEM      |        |          |         |

**SECTION 3 - INVESTIGATIONS**

| <b>URINE TEST</b>   |                   |               |
|---------------------|-------------------|---------------|
| <b>ITEM</b>         | <b>DATE TAKEN</b> | <b>RESULT</b> |
| a. ALBUMIN          |                   |               |
| b. SUGAR            |                   |               |
| c. MICROSCOPIC      |                   |               |
| d. MORPHINE         |                   |               |
| e. CANNABIS         |                   |               |
| f. AMPHETAMINES     |                   |               |
| g. METHAMPHETAMINES |                   |               |

| <b>BLOOD TEST</b>       |                   |               |
|-------------------------|-------------------|---------------|
| <b>ITEM</b>             | <b>DATE TAKEN</b> | <b>RESULT</b> |
| a. HEPATITIS B ANTIGEN  |                   |               |
| b. HEPATITIS B ANTIBODY |                   |               |
| c. HEPATITIS C          |                   |               |
| d. HIV                  |                   |               |
| e. VDRL / TPHA          |                   |               |
| f. MALARIAL PARASITE    |                   |               |

| <b>CHEST X-RAY INFORMATION</b> |  |
|--------------------------------|--|
| CHEST X-RAY NO.                |  |
| DATE TAKEN                     |  |
| PLACE TAKEN                    |  |
| REPORT                         |  |
|                                |  |
|                                |  |



### SECTION 4 - CERTIFICATION BY THE EXAMINING DOCTOR

Please tick (√) in the appropriate box

I certify that I have on this date \_\_\_\_\_ examined  
Mr / Ms \_\_\_\_\_ Passport No. \_\_\_\_\_ and found  
him / her :-

IN GOOD HEALTH

HAS MEDICAL PROBLEM (Please State)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IS UNDERGOING TREATMENT FOR: (Please State)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of Doctor : \_\_\_\_\_

Name of Doctor : \_\_\_\_\_

Qualification and : \_\_\_\_\_

Official stamp of Clinic

Remarks By University Official :



FOR VISA APPLICATION

SECTION 4 - CERTIFICATION BY THE EXAMINING DOCTOR

Please tick (√) in the appropriate box

I certify that I have on this date \_\_\_\_\_ examined
Mr / Ms \_\_\_\_\_ Passport No. \_\_\_\_\_ and found
him / her :-

[ ] IN GOOD HEALTH

[ ] HAS MEDICAL PROBLEM (Please State)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

[ ] IS UNDERGOING TREATMENT FOR: (Please State)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature of Doctor : \_\_\_\_\_

Name of Doctor : \_\_\_\_\_

Qualification and : \_\_\_\_\_

Official stamp of Clinic

Remarks By University Official :